



#2 S.W.H. 12/29/02  
2611

# INFORMATION DISCLOSURE STATEMENT TRANSMITTAL

|                        |                         |
|------------------------|-------------------------|
| Application Number     | 09/866823               |
| Filing Date            | May 29, 2001            |
| First Named Inventor   | Lalitha Agnihotri et al |
| Group Art Unit         | 2611                    |
| Examiner Name          |                         |
| Attorney Docket Number | US 010228               |

To Commissioner For Patents

Enclosed herewith is a Form PTO-1449, required copies of documents listed thereon, and a concise explanation of their relevance is described below or enclosed herewith per 37 CFR 1.97.

These documents may be relevant in that they have been (check one):

- ☐ considered in drafting the specification of the above referenced application;
- ☐ cited in the specification of the above-referenced application;
- ☐ previously submitted or cited in U.S. patent application(s) which are relied on for an earlier effective filing date under 35 U.S.C. 120 (no copies required);
- ☒ cited as an "X" or "Y" document in a foreign Patent Office search report in a foreign counterpart application, a copy of which report is also enclosed; or
- ☐ otherwise a concise explanation of the relevance of each document, as understood by the individual designated in §1.56(c) most knowledgeable about the contents, is append hereto.

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if the date of this IDS may be after the date of a final Office Action - per §1.97(e) check one:

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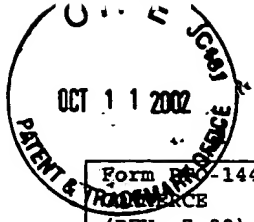
|                   |                   |                                   |                 |
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| Name (Print Type) | Michael E. Marion | Registration No. (Attorney/Agent) | 32,266          |
| Signature         |                   | Date                              | October 8, 2002 |

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# 2 S.W.H. 12/09/02



|   |    |   |   |                                      |   |               |   |                        |         |                 |           |                        |         |   |
|---|----|---|---|--------------------------------------|---|---------------|---|------------------------|---------|-----------------|-----------|------------------------|---------|---|
| Form PTO-1449   |    | U.S. DEPARTMENT OF                      |   | Atty. Docket No.                     |   | Serial No.    |   |                        |         |                 |           |                        |         |   |
| PATENT & TRADEMARK OFFICE   |    | (REV. 7-80) PATENT AND TRADEMARK OFFICE |   | US 010228                            |   | 09/866,823    |   |                        |         |                 |           |                        |         |   |
| INFORMATION DISCLOSURE CITATION<br>(Use several sheets if necessary)  |    |   |   | Applicant<br>Lalitha Agnihotri et al |   |               |   |                        |         |                 |           |                        |         |   |
|   |    |   |   | Filing Date<br>May 29, 2001          |   | Group<br>2611 |   |                        |         |                 |           |                        |         |   |
| U.S. PATENT DOCUMENTS   |    |   |   |                                      |   |               |   |                        |         |                 |           |                        |         |   |
| Ex. Int   |    | Document Number                         |   |                                      |   |               |   | Date                   | Name    | Class           | Sub-class | Filing Date If Approp. |         |   |
|   | AA | 5                                       | 8 | 1                                    | 5 | 1             | 4 | 6                      | 9/29/98 | Youden et al    | 345       | 327                    | 9/16/96 |   |
|   | AB | 5                                       | 9 | 2                                    | 8 | 3             | 2 | 7                      | 7/27/99 | Wang et al      | 709       | 217                    | 8/8/96  |   |
|   | AC |   |   |                                      |   |               |   |                        |         |                 |           |                        |         |   |
|   | AD |   |   |                                      |   |               |   |                        |         |                 |           |                        |         |   |
|   | AE |   |   |                                      |   |               |   |                        |         |                 |           |                        |         |   |
| FOREIGN PATENT DOCUMENTS  |    |   |   |                                      |   |               |   | Technology Center 2800 |         |                 |           |                        |         |   |
|   |    | Document Number                         |   |                                      |   |               |   | Date                   | Country | Class           | Sub-class | Trans.                 |         |   |
|   |    |   |   |                                      |   |               |   |                        |         |                 |           | Yes                    | no      |   |
|   | AF | 0                                       | 0 | 0                                    | 7 | 3             | 6 | 8                      | A       | 1               | 2/10/00   | World                  |         | X |
|   | AG | 2                                       | 7 | 7                                    | 9 | 5             | 9 | 3                      | A       | 1               | 12/10/99  | France                 |         | X |
|   | AH |   |   |                                      |   |               |   |                        |         |                 |           |                        |         |   |
|   | AI |   |   |                                      |   |               |   |                        |         |                 |           |                        |         |   |
|   | AJ |   |   |                                      |   |               |   |                        |         |                 |           |                        |         |   |
|   | AK |   |   |                                      |   |               |   |                        |         |                 |           |                        |         |   |
| OTHER (Including Author, Title, Date, Pertinent Pages, Etc.)  |    |   |   |                                      |   |               |   |                        |         |                 |           |                        |         |   |
|   | AL |   |   |                                      |   |               |   |                        |         |                 |           |                        |         |   |
|   | AM |   |   |                                      |   |               |   |                        |         |                 |           |                        |         |   |
|   | AN |   |   |                                      |   |               |   |                        |         |                 |           |                        |         |   |
| Examiner  |    |   |   |                                      |   |               |   |                        |         | Date Considered |           |                        |         |   |
| *EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP Draw line through citation if not in conformance and not considered. Include a copy this form with next communication to applicant. |    |   |   |                                      |   |               |   |                        |         |                 |           |                        |         |   |